

# **VIDYA BHARATI CHINMAYA VIDYALAYA**

*School with a difference*

*Telco Colony, Jamshedpur*

***Presents***

**A Virtual International Mother Earth Day Celebration**

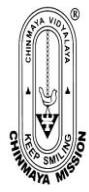
# **GAEA**

***(Eulogizing Mother Earth)***

**2K23**

***A Clarion Call for  
Environmental Renaissance***





## PRINCIPAL'S MESSAGE

The venerable Dalai Lama opines, "It is our collective and individual responsibility to preserve and tend to the world in which we all live."

'GAEA', the Greek deification of Planet Earth has been considered the cosmogonical symbol of the material aspect of the universe since the remotest antiquity. She epitomizes the enormous potency and the enriching divine force that ensures existence on the planet.

GAEA – 2K23- A Clarion Call for Environmental Renaissance, is an elaborate enterprise of the Vidyalaya that seeks to appraise the manoeuvre of students ascertaining a resurgence of earth through a greener living for a healthier tomorrow. The multifariousness of the Event also intends to uphold the innate creative genius of pupils as well as bolster their confidence and efforts in kindling awareness among masses, thereby making them incumbent custodians of the planet."

I extend an affable welcome to the Head of the institution of all schools to proffer their extensive support in our monumental venture and register a sprightly participation of their students in International Mother Earth Day Celebration whose theme this year is "Invest in Our Planet". Let us all pledge to do our own bit for an environmental reconstruction and for a sustainable green economy.

*Let's Celebrate the Spirit of Earth!*

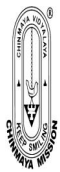
**Ms Mina Wilkhu**

**Principal**

**Vidya Bharati Chinmaya Vidyalaya**

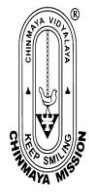
**Telco Colony, Jamshedpur**

**Ph No:- 0657-2286829/2286965**



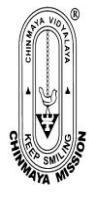
## GENERAL GUIDELINES

1. All events will be conducted through virtual mode.
2. All events are open for schools across India and abroad.
3. One entry per event will be accepted from schools.
4. The Teacher In-charge of the participating schools must register for the events through a given Google form link :-<https://forms.gle/fE6sVdqE6tEYjBVT9>
5. The registration forms will be considered valid only if it is complete in all respects and received via Google form link. No email entries will be accepted.
6. The participants are requested to follow the guidelines furnished event wise to qualify for the competition.
7. All the entries need to be submitted through the link which will be provided for uploading entries ( via WhatsApp groups) and the file name of video, PPT, picture, etc. should specify SCHOOL CODE provided to schools after registration.
8. The participant should introduce himself/herself in the beginning of the video, using school code only.



## GENERAL GUIDELINES

9. To ensure fair judgement , the presentation should be in English only.
10. The time limit of each entry should not exceed the time limit mentioned event wise .
11. Decision of the jury will be final and binding and the result will be declared on April 22,2023.
12. E-certificates will be conferred on all the participants and position holders.
13. Any entry found against the guidelines mentioned above shall stand disqualified.
14. For further queries, you may contact the respective event coordinators, between 2:00 PM to 6:00 PM.
15. Dress code for events where costume is not required must be green T-Shirt with blue, black or brown lowers.
16. **ENTRIES RECEIVED BEYOND THE DUE DATE WILL NOT BE ACCEPTED.**



# **EMBOSS THE EXPENDABLES**

(Stationary Holder)

**VBGA I**  
For Std I

## Rules for Entry

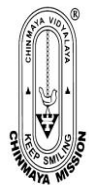
1. Only one participant per school is allowed.
2. Participant needs to prepare stationary holders using disposable/handmade container or box.
3. Participant is required to make two videos. First video- time lapse of 2 minutes demonstrating the making of the stationary holder. Second video will be an unedited presentation video of 1 minute where the student is required to give explanation about his/her work.
4. The participant is required to introduce himself/herself at the beginning of both videos by mentioning the school code only.
5. To ensure fair judgement, presentation video needs to be in English only. (Avoid using Hindi or any other language)
6. The participant should present his/her work with a suitable background.

## RUBRICS

- Expression - 10 points
- Creativity - 10 points
- Material used - 10 points
- Skill - 10 points
- Overall presentation - 10 points

**Event Coordinator : Ms. Arti Pandey**

**Contact Number: 9031738163**



# HANG GLIDER

## (Kite Making)

Topic: My Kite with My Message

**VBGA II**  
For Std II

### Rules For Entry

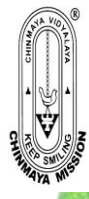
1. Only one participant per school is allowed.
2. The participant is required to make 2 videos. First video-time lapse of 2 minutes demonstrating the making of kite. Second video will be an unedited presentation video of 1 minute where the student is required to explain the idea.
3. The participant is required to introduce himself/herself at the beginning of both the videos by mentioning the school code only.
4. To ensure fair judgement, presentation needs to be in English only . (Avoid using Hindi or any other language)
5. The final presentation of the kite should be against a blue background .

### RUBRICS

- Exposition of the topic - 10 points
- Creativity - 10 points
- Material used - 10 points
- Color Combination - 5 points
- Message - 5 points
- Overall Appearance - 10 points

**Event Coordinator : Ms. Swati Sinha**

**Contact Number: 7654767057**



# TRIBAL TRIVIA

## (Mask Making)

### Topic: Tribal Mask

### Rules For Entry

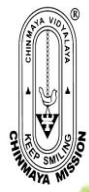
1. Only one participant per school is allowed.
2. The mask should have a paper base and can be 2D or 3D. Add the decorative elements as per creativity and choice.
3. The participant is required to make two videos. First video will be a time lapse video of two minutes demonstrating the mask. Second video will be a presentation unedited video of one minute wherein the student is required to wear the mask and explain the idea displayed.
4. The participant is required to introduce himself/herself at the beginning of both the videos by mentioning the school code only.
5. To ensure fair judgement, presentation video needs to be in English only. (Avoid using Hindi Or any other language.)

### RUBRICS

- Exposition of the topic - 10 points
- Creativity - 10 points
- Material used - 10 points
- Skill - 10 points
- Overall Appearance - 10 points

Event Coordinator : Ms. Nilima Sahay & Ms. Shneha Chandak

Contact Number : 9835551827, 7003603908



# JUNGLE CHARADES

(3D Head Gear)

Topic: Bird/Animal

Rules For Entry

1. Only one participant per school is allowed.
2. To ensure fair judgement presentation video needs to be in English only. (Avoid using Hindi or any other language )
3. The participant is required to make 2 videos.  
First video will be a time lapse video of 2 minutes demonstrating the making of headgear. Second video will be a one minute unedited video where the student is required to explain the idea.
4. The participant should introduce himself/ herself at the beginning of both the videos by mentioning the school code only.
5. The participant is required to wear the headgear for final presentation.

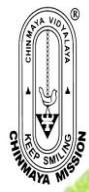
## RUBRICS

- Exposition of the topic - 10 points
- Creativity - 10 points
- Material Used - 10 points
- Utility - 10 points
- Overall presentation - 10 points

Event Coordinator : Ms Ruma Bhattacharjee / Ms  
Shneha Chandak

Contact Number : 8910251084 , 7003603908





# MONOLITE MURAL

( Stone Painting)

Topic: Underwater Beauty

## Rules For Entry

1. Only one participant per school is allowed.
2. One stone sized 6x8 inches should be used.
3. The participant is required to exhibit his/her work and speak about the theme of his / her presentation in one minute unedited video.
4. The background selected should be in consonance with the theme of the event.
5. The participant has to make two videos. The first video will be a time lapse video of two minutes demonstrating the making of the stone painting. The second video will be a one minute unedited video where the student is required to explain the idea of his craft.
6. The participant should introduce himself/ herself at the beginning of both the videos by mentioning his/her school code only.
7. To ensure fair judgement, presentation video should be given in English only. ( Avoid using Hindi or any other language)

## RUBRICS

- Exposition of the topic - 10 points
- Creativity - 10 points
- Selection of the stone - 10 points
- Originality of the Idea - 10 points
- Overall presentation - 10 points

Event Coordinator : Ms. Seema Kumari

Contact Number : 8294838421

# MESMERIC MONTAGE

(Escape with Biodegradable Materials)

VBGA VI  
For Std VI

## Rules For Entry

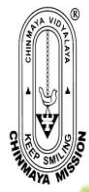
1. Only one participant per school is allowed.
2. The presentation should be strictly based on the theme.
3. To ensure fair judgement, presentation video needs to be in English only. (Avoid using Hindi or any other language)
4. The participant is required to make two videos. First video will be a time lapse video of 2 minutes demonstrating the making of the art work. Second video will be a one minute unedited video where the student is required to explain the idea.
5. The participant should introduce himself/ herself at the beginning of both videos by mentioning the school code only.
6. The size of the basesheet should be 14x18 inches(35x45cm).
7. Any type of painting material/colouring material/plastic/thermocool is not allowed.

## RUBRICS

- Exposition of the topic - 10 points
- Material Used - 10 points
- Creativity and Innovation - 10 points
- Originality - 10 points
- Overall presentation - 10 points

Event Coordinator : Ms. Mamoni Bishnu

Contact Number : 9934828481



# DILLY THE DOILY

## (Coaster Set Making with Jute)

**VBGA VII**  
For Std VII

### Rules For Entry

1. Only one participant per school is allowed.
2. A coaster set with six pieces should be made.
3. The participant has to make 2 videos. The first video will be a time lapse video of 2 minutes demonstrating the making of the coaster set. Second video will be a one minute unedited video where the student is required to explain the idea.
4. To ensure fair judgement, presentation video needs to be in English only. (Avoid using Hindi or any other language )
5. The participant should introduce himself/herself at the beginning of both the videos by mentioning the school code only.

### RUBRICS

- Relevance of the topic - 10 points
- Creativity - 10 points
- Utility - 10 points
- Originality - 10 points
- Overall presentation - 10 points

**Event Coordinator : Ms. Harvinder Kaur**

**Contact Number : 9234750141**

# OMNIUM – GATHERUM

(Picture Collage)

Topic: Invest in Our Planet

## Rules For Entry

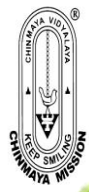
1. Only one participant per school is allowed.
2. The presentation should be strictly based on the theme.
3. The participant has to make two videos. First video will be a time lapse video of two minutes demonstrating the making of the collage. Second video will be a one minute unedited video where the student is required to explain the idea.
4. The participant should introduce himself/ herself at the beginning of both videos by mentioning the school code only.
5. Only paper and paper based material should be used.
6. To ensure fair judgement, presentation in the videos need to be in English only. ( Avoid using Hindi or any other language)

## RUBRICS

- Design and Layout - 10 points
- Relevance of the topic - 10 points
- Creativity - 10 points
- Message - 10 points
- Overall presentation - 10 points

Event Coordinator : Ms. Priya Kumari

Contact Number : 6207645554



# **FLORET FILIGREE**

## **(Paper Quilling)**

**Topic: Bouquet of Flowers**

### **Rules For Entry**

- 1. Only one participant per school is allowed.**
- 2. Size of the base board should be 14x18 inches(35x45cm).**
- 3. The hard board should be covered with a plain coloured sheet.**
- 4. The background of the base coloured sheet can be as per participants choice.**
- 5. The participant is required to prepare two videos. First video will be a time lapse video of two minutes preparing the art work. Second video will be a one minute unedited video where the student is required to explain the idea.**
- 6. The participant should introduce himself/ herself at the beginning of the videos by mentioning the school code only.**
- 7. For fair judgement, presentation needs to be in English only.  
(Avoid using Hindi or any other language)**

### **RUBRICS**

- Exposition of the topic - 10 points**
- Creative Expression - 10 points**
- Quilling skill - 10 points**
- Color Combination - 10 points**
- Overall presentation - 10 points**

**Event Coordinator : Ms. Sutapa Giri, Ms. Sweety  
Mukherjee**

**Contact Number: 9031383175, 9031190435**



# TERRESTRIAL ADORNMENTS

## Crown and Jewellery Making)

Topic: Adornments for Mother Earth

### Rules For Entry

1. Only one participant per school is allowed.
2. Only Biodegradable materials are allowed.
3. The participant has to make two videos. First video should be a time lapse video of two minutes demonstrating the making of jewellery and crown. Second video should be a one minute unedited video where the student is required to wear the jewellery and crown and explain the idea.
4. The participant should introduce himself/ herself at the beginning of both the videos by mentioning the school code only.
5. To ensure fair judgement, presentation needs to be in English only. ( Avoid using Hindi or any other language)
6. The background of the final video should be in consonance with the theme.

### RUBRICS

- Creativity and Innovation - 10 points
- Material used - 10 points
- Skill - 10 points
- Utility - 10 points
- Overall presentation - 10 points

Event Coordinator : Mr. Ratnesh Kumar

Contact Number : 9576394899



# Schedule

<b>Registration Begins</b>	<b>March 29,2023</b>
<b>Last Date For Registration</b>	<b>April 2,2023</b>
<b>Declaration of School Code And Link For Joining  Group</b>	<b>April 4,2023</b>
<b>Issue of Link For Uploading Entries</b>	<b>April 4,2023</b>
<b>Entry Submission Deadline</b>	<b>April 15,2023</b>
<b>Declaration of Results</b>	<b>April 22,2023</b>

**Entries received beyond due date will not be accepted.**

# Thank you & Hari Om!