

## MANDATORY PUBLIC DISCLOSURE

### A.GENERAL INFORMATION:

| SL. NO. | INFORMATION                      | DETAILS   |
|---------|----------------------------------|---|
| 1       | NAME OF THE SCHOOL               | VIDYA BHARATI CHINMAYA VIDYALAYA                                  |
| 2       | AFFILIATION NO.                  | 3430015   |
| 3       | SCHOOL CODE                      | 66226   |
| 4       | COMPLETE ADDRESS WITH PIN CODE   | Vidya Bharati Chinmaya Vidyalaya, Telco Colony, Jamshedpur-831004 |
| 5       | PRINCIPAL NAME                   | MS. MINA WILKHU   |
| 6       | PRINCIPAL QUALIFICATION          | M.A., B.Ed  |
| 7       | SCHOOL EMAIL ID                  | vbcvjsr@gmail.com   |
| 8       | CONTACT DETAILS(LANDLINE/MOBILE) | 0657-2286829/2286965  |

### B.DOCUMENTS AND INFORMATION:

#### SL. NO. DOCUMENTS AND INFORMATION

#### LINK OF DOCUMENTS

1. COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY [CLICK TO VIEW](#)
2. COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE [CLICK TO VIEW](#)
3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT [CLICK TO VIEW](#)
4. COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE [CLICK TO VIEW](#)
5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE [CLICK TO VIEW](#)
6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY [CLICK TO VIEW](#)
7. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL [CLICK TO VIEW](#)
8. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES [CLICK TO VIEW](#)

Note: The Schools Needs To Upload The Self Attested Copies Of Above Listed Documents By Chairman/Manager/Secretary And Principal. In Case, It Is Noticed At Later Stage That Uploaded Documents Are Not Genuine Then School Shall Be Liable For Action As Per Norms

### C.RESULTS AND ACADEMICS

| SL. NO | DOCUMENTS AND INFORMATION   | LINK OF DOCUMENTS             |
|--------|---|-------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="#">CLICK TO VIEW</a> |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="#">CLICK TO VIEW</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="#">CLICK TO VIEW</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="#">CLICK TO VIEW</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | TABLE BELOW                   |

#### RESULTS: CLASS-X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS(School Topper with marks) |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------|
| 1      | 2021 | 196                        | 196                    | 100%            | LAKSHYA JAIN-98.4<br>AKANSHA 98   |
| 2      | 2022 | 268                        | 267                    | 99.6%           | DEEPSHIKA 97.8                    |
| 3      | 2023 | 288                        | 287                    | 99.6%           | RASHMI<br>CHOUDHARY –<br>96.4%    |

#### RESULTS: CLASS-XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS(School Topper with marks) |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------|
| 1      | 2021 | 399                        | 399                    | 100             | AKANKSHA SINGH - 97.2             |
| 2      | 2022 | 392                        | 386                    | 98.46           | ANWESHA BANERJEE-<br>96.4         |
| 3      | 2023 | 416                        | 405                    | 97.35           | SAGARIKA ACHARYA,<br>97.6%        |

#### D. STAFF (TEACHING):

| SL No. | INFORMATION                  | DETAILS |
|--------|------------------------------|---------|
| 1      | PRINCIPAL                    | 01      |
| 2      | TOTAL NO. OF TEACHERS        | 169     |
|        | • PGT                        | 38      |
|        | • TGT                        | 46      |
|        | • PRT                        | 82      |
| 3      | TEACHER-SECTION RATIO        | 34      |
| 4      | DETAILS OF SPECIAL EDUCATORS | -       |
| 5      | DETAILS OF COUNSELLOR AND    | 03      |

|  |                 |  |
|--|-----------------|--|
|  | WELNESS TEACHER |  |
|--|-----------------|--|

**E. SCHOOL INFRASTRUCTURE:**

| <b>SL No.</b> | <b>INFORMATION</b>  | <b>DETAILS</b> |
|---------------|---|----------------|
| 1             | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 29712.02 sq.mt |
| 2             | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)  | 164 ROOMS      |
| 3             | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 10 NOS.        |
| 4             | INTERNET FACILITY   | YES            |
| 5             | NO. OF GIRLS TOILETS  | 49             |
| 6             | NO. OF BOYS TOILETS   | 42             |
|               | BOYS URINALS  | 170            |
| 7             | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |                |